

Camden Church of Christ

Christ Centered ~ Bible Based



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June 12, 2022

Elders

Dan Wyatt

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Bill Jarnagin

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David Ulderich

abounded

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Deacons

William Blow

Joe Sisco

Michael Laux

Wesley Sparks

Daniel Richardson

Britt Johnson

Sid Osment

Doug Phipps

Adam Blackburn

Stacey Ballard

Minister

Daniel Cook

441-5217

Interim Youth Minister

Trevor Smith

415-2499

Schedule of Services

SUNDAY

Bible Study 9:00 am

Morning Worship 9:50 am

Evening Worship 6:00 pm

WEDNESDAY

Bible Study 6:30 p.m.

The Campbell Movement

RACON JOHN SMITH MEETS ALEXANDDER CAMPBELL

(Continued where left off last week)

He commenced in the usual way, and read the allegory of Sarah and Hagar in the fourth chapter of Galatians. After a general outline of the whole epistle, and how it ought to be read in order to a correct understanding of the apostle's meaning, he commenced directly on the allegory. I watched all the time with my whole mind to find out to what *ism* he belonged, but he seemed to move in a higher sphere than that in which these *isms* abounded. In a simple, plain, and artless manner, leaning with one hand on the head of his cane, he went through the discourse. No gesture or any kind of mannerism characterized him, or served to call off the mind from what was being said.

The congregation being dismissed, I said to Brother Vaughan: "Is it not a little hard to ride thirty miles to hear a man preach thirty minutes?"

"Oh," said he, "he has been longer than that. Look at your watch."

In looking, I found it had been *two hours and thirty minutes*, and simply said: "two hours of my time are gone and I know not how, though *wide awake*."

Returning to Brother Reynolds', Brother Vaughan asked me: "Did you *find* out whether he was a Calvinist or an Armenian?"

"No, I know nothing about him; but be he devil or saint, he has thrown more light on that epistle and the whole Scriptures than I have heard in all the sermons I have ever listened to before."

Soon after dinner, in company with four or five other preachers, among whom were Brother Payne, Vaughan, and old William Moss, we started for Brother Cannon's, who lived some three or four miles off, on the road to Mount Sterling.

Going along, I threw myself in company with Brother Campbell to ride with him. In the commencement of our conversation I made a remark to him like this: "Brother Campbell, I do not wish to meet any man in judgment having entertained an unfavorable opinion of him without good grounds, and I will now say to you what I have never said to any man before—that, religiously speaking, I am *suspicious* of you; and having an unfavorable opinion of you, I am willing to give the reasons why."

"Well, Brother John," said he, "if all my Baptist brethren would treat me as candidly as you have done, I would think more of them, as it would afford me an opportunity to explain my views."

But, before I could reply, he laughed and said, "I expected when I saw you to know all you thought of me," and then told me he had *(Continued on last page)*

A WARM WELCOME TO OUR GUESTS. Please fill out a white visitor card found in the back of the pew in front of you, including your mailing address and email address, and drop it in the collection plate on your way out. We are so glad we can worship together today.

Friends and Family Day – We will be having our Friends and Family Day with Bill Watkins (who works with the Crieve Hall congregation near Nashville) on July 31.

Little Ladies Day - Our 2nd Annual Little Ladies Day will be Saturday, August 13, from 10 a.m. to 12-noon. Our theme is “Let us build up . . . friendships.” More details to come for this event.

Second Harvest Collection – We are collecting dry breakfast cereal during the month of June. There is a collection box in the lobby.

Lads to Leaders Kickoff – The kickoff for Lads to Leaders this year is going to be this evening after our evening worship service. Let’s plan to be here and get involved in this. It is a good work and a good thing for our kids to be a part of.

Communion Preparation – There is one space left on the sign-up sheet that is on the bulletin board for anyone who could help with communion preparation.

Mowing – A sign-up sheet for mowing has been placed on the bulletin board for anyone who would like to help with that. We need help with both the zero turn and tractor.

Gospel Meeting – We want to encourage everyone to go ahead and save the date for our upcoming Gospel meeting with Keith Parker. This is going to be October 16-19.

Fourth of July Cookout – We will have a 4th of July cookout at the barn on July 4th, at 4 p.m. There will be a “parade” for all of our youth. Our kids are invited to dress like patriotic/historical characters (or wear red, white, and blue), decorate their bikes, tricycles, or wagons and participate in our miniparade. Afterwards we will have hotdogs and all the trimmings. More information coming soon!

Please Continue to Pray for:

Cancer: Robert Blackstock (a friend of Greg Matlock), George Smith (brother of Brenda Travis), Bryant Allen (Michelle Ballard’s brother), Loman Ballard (Stacy’s father), Faylene Marvin (Cecil Bates’s sister), Eddie Breeden (a member of the Hustburg church of Christ) Shane Karney (grandson of Kathy Butler), Paula Cox (a teacher at Briarwood), Janet Holland (friend of Rebecca Whitfield), Myrt McLarty, Becky Orr (John Taylor’s aunt), Triston Frye, Alex (the son of Ron Reiter, a friend of Ross Cole), Judy Kennon (Renee Crossett’s stepmother), Steve Cannady (a local nurse practitioner), Mark DeBruce (Glenda Sparks’ brother-in-law), Doug Utley (Anita Boyd’s son), Millette Florence (Emory’s sister-in-law), Meg Day (Heidi Laux’s sister), Kari McDaniel (a friend of Megan Todd), Frank and Terry (Barbara Thompson’s brothers).

Others: Luke Crossett, Susie Brackins, Tracy Tolley, Linda Hams, Tammy DeBruce, Lynn White, Vickie Cox, Ann Dinkins (Angela Hick’s mom), Johnny (Susie Brackins’ brother), David Taylor, Larry Fisher (Jana Ulderich’s step-father), Walter Bryant (a friend of Ross Cole), Tommy Hams (the brother-in-law of Greg Matlock), Beau Griffin, Chesney Bell, Russell Holmes, Aaron Roberts (a friend of Garrett Todd and Shawn McDowell), Donnie Cuthbertson (a friend of Ross Cole), Jeff Homan (a nephew of Emma and John Dawson), Brian Melton (a friend of John and Cindy Lumpkin), Thomas Little (a friend’s grandson of Wanda Horner and Marge Phillips), Mildred Hedge (J.C. Hedge’s widow), Janice and Billy Watkins, Brenda Travis, Rita Kelly, Lainey and Levi Chisholm, Brett Wyatt (a nephew of Penny’s niece), Lynn McKee (a friend’s mother of Nicole Blackburn), Vickie Hudgins (Mike Wilson’s sister), Debra Bates, Madison French (Wanda Malin’s niece), Sharon Oros (Debra Bates’ cousin), Anthony Herbison (Greg Matlock’s stepson), Diana Berdy (Debra Bates’ mother), Jerry Kelley, Virgie Heintz, Wanda Horner, DeeDee Ellis (a friend of Tonya Robinson), Rita Kelley, Bob Farmer, Dorothy Laux, Mary Margaret Ulderich, Eddie (a friend of Tom Ulderich), Juana Chavez (Karla Cook’s mom), Christopher Jordan (the child of a friend of Brian and Heather Larkins), Tony Matlock, Frances Layman (Sid Osment’s great aunt), Anna Sue Curtis, Nannette Jarrett (Dorothy and Desmond’s daughter), and Kadence Clark (acquaintance of Mark Ryals).

Sympathy: To the families of Kenneth Hatley (Lisa Richardson and Rhonda Ashby’s uncle), Alice Pafford (Joan Shannon’s sister), and Joyce Hall (Mattie Walker’s sister).

Military: Mallory Pratt Triplett, US Marine Corp; Joshua Melton, US Marine Corp; Austin Riley, US Navy; Hunter Sparks, US Airforce.

Special Donations

- Given to the building fund in memory of **Nell Blackburn & Phyllis Wilkinson** by m/m Johnny Lumpkin.
- Given to the building fund in memory of **Susan Phipps** by m/m George P. Sugars.
- Given to the building fund in memory of **Phyllis Wilkinson** by Charletta Ragsdale.
- Given to the building fund in memory of **Phyllis Wilkinson** by m/m Bill Jarnagin.
- Given to the building fund in memory of **Susan Phipps** by m/m I. A. Roberts.
- Given to the building fund in memory of **Eddie Curtis** by Anita Boyd.

Our caring remembrances are gratefully appreciated by the families and by the church.

Recent Prayer Requests

- Let's please remember **the people of Ukraine** in our prayers. If anyone would like to send aid for them, there is an address on the bulletin board where that can be sent.
- **Doug Utley** still needs prayers.
- **Brennan Baker's** mother-in-law, Joyce Driver, broke a finger and her hip in two places. Her surgery went well, but she has a long recovery ahead of her.
- **Jerry Kelly** has some health issues.
- We are very sorry to announce the passing of **David Love**, C.J. and Haley Baker's pawpaw. Please remember C.J., Haley, and the rest of this family in your prayers.
- **Doug Phipps** is back home and resting. They didn't find any blockages or clots, or anything else wrong while he was at Saint Thomas. He is wearing a heart monitor and seeing his cardiologist in a couple weeks for a follow-up. He and Megan are thankful for the prayers.

FROM THE ELDERS

The elders welcome all newcomers. If you would like to be identified as a member here or if you have not had the opportunity to meet the eldership, we would like to meet with you briefly to introduce ourselves and to explain our position on certain issues and matters of doctrine

NEXT WEEK

June 19, 2022

SERVE THE LORD WITH GLADNESS

Morning Prayers

Adam Blackburn
David Wallace

Evening Prayers

Ross Cole
Frank Belisle

The Lord's Table

Sid Osment

Scripture Readers

Cameron Ballard (a.m.)
Emory Florence (p.m.)

Evening Communion

Jeff Belisle

If unable to serve, please tell William Blow.

FOR THE RECORD

Week of June 5, 2022

| | |
|------------------------|-----|
| Sunday School | 90 |
| Sunday Morning Worship | 146 |
| Sunday Night Worship | 65 |
| Wednesday Night | 87 |

Please Remember Our Shut-ins

Mary Edwards, Ray and Joyce Frazee, Kathy Butler, Dorothy Laux, Dorothy Chappell, Sue Bell, Janice White, Virgie Heintz, Jimmy and Evelyn Johnson, Frank and Marge Phillips, Jean Bogle, and Wanda Horner.

"Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world." (Jas 1:27)

The Campbell Movement

Continued from first page

heard that during the Bracken Association, held in Carlisle last September, a number of preachers went to a certain house for dinner, and were abusing *me* terribly for the attack I had made upon the clergy, when you said that “the clergy needed so much of such abuse that you were willing to be whipped almost to death to get the others killed.”

I told him I had so sad, and did it sincerely, too. I then mentioned the strange piece before alluded to, on “experimental religion,” and suggested that something must be hidden behind that, as I knew he understood as well as anyone what the “populars” meant by “experimental religion,” and was not so ignorant as the piece would seem too intimate.

“My father,” said he, “gave me a scolding for publishing that piece too soon, as he thought the people were not ready for it. But I have a series of essays on hand on the work of the Holy Spirit, which will explain the whole matter, and this was only thrown out to call the attention of the clergy.”

On the next morning we parted company with the balance of the preachers, and Brother Campbell and myself started for Mount Sterling. Much interesting conversation took place on the way, and conduced much to my correct understanding of his views. I will not attempt to relate all that past. One little incident I will relate. Having crossed Licking River and riding slowly up the bank, I asked Brother Campbell to tell me *his experience*. He readily did so, and in turn asked a relation of mine, which was given.

After hearing his experience, I would cheerfully have given him the hand of fellowship. It was one which any Baptist Church would have cheerfully received, and was almost substantially such as mine. He took occasion to say that he had never discarded the existence of such experiences on the part of the sinner, but objected to the use made of such things as determining the proper prerequisites of baptism, and went on to explain the necessity of taking the *word of God*, rather than our feelings, as guides in such things.

Many other questions were asked by me, and explained by him, till we reached Mount Sterling. Here I heard from him three discourses, and, going on as far as North Middleton, I parted with him.

This, to me, interesting sojourn with Brother Campbell led to the removal of many obstacles and to the solution of many difficulties of a religious kind, and left me persuaded of better things of him than when we first met. But it was not until after a year of careful examination of the Scriptures that I was fully convinced of the scripturality of his views, and commenced the advocacy of the Bible as a sufficient rule of faith and practice.

- The above article was copied from the February 28, 1935, issue of the Gospel Advocate (p. 200).

∞ YOUTH GROUP ∞

Remind code: @316-john

Summer Youth Series!

Monday June 13th meet at the building at
5:45pm. Meal Provided
Dating & Relationships - Lexington

Overtime & Icecream

Wednesday, June 15
Extra 15min of class then ice cream

BIBLE APP READING PLAN:

The BIG Questions

See Trevor if you need help joining

**REMEMBER TO BRING YOUR
BIBLES TO CHURCH & CLASS**

Kids Corner

5th Grade and Under

Our 2nd Annual Little Ladies Day will be Saturday, August 13, from 10 a.m. to 12 p.m. Our theme is “Let us build up . . . friendships.” More details to come for this event.

PEW PACKERS!

Sundays @ 5:45 in room 106 (next to nursery)