

Camden Church of Christ

Christ Centered ~ Bible Based



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October 24, 2021

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Deacons

William Blow

Tom Ulderich.

Joe Sisco

Michael Laux

Wesley Sparks

Daniel Richardson

Britt Johnson

Sid Osment

Minister

Daniel Cook

731.441.5217

Youth Minister

Schedule of Services

SUNDAY

Bible Study 9:00 am

Morning Worship 9:50 am

Evening Worship 6:00 pm

WEDNESDAY

Bible Study 6:30 p.m.

THE CAMPBELL MOVEMENT

WALTER SCOTT (*Continued*)

Walter Scott continued to live and labor in Pittsburgh, Pa., for several years after he and Alexander Campbell first met. He continued to teach school, and also to preach to the little church founded by Mr. Forester. During this time he was married to miss Whitsett, "A highly esteemed member of the church, who had formerly been a Covenanter." In the year 1826 he moved to Steubenville, Ohio, where he opened a school, and also preached to the little Baptist Church there.

As a Preacher—Makes Alexander Campbell Shout

Among the great preachers of the Restoration Movement, few, if any, surpassed Walter Scott. He was not always equal in his efforts. He was a man of moods, temperamental by nature, subject to great depression. It is said that Alexander Campbell was always great, always self-possessed, and that he never fell below the expectation of his audience. On the other hand, Scott was emotional, subject to external influences and internal feelings. On special occasions he generally disappointed his hearers. "But at times he knew a rapture which seemed almost inspiration," and he rose to heights of eloquence rarely, if ever, equaled by any preacher of the Restoration. On one occasion in his early ministry he was preaching at Wheeling, W. Va., on his favorite subject, "the Messiahship." Alexander Campbell was in the audience. As the preacher rose to higher and higher heights of oratory and eloquence and brought his theme to a grand climax, his distinguished listener, who is generally calm and perfectly self-possessed, was aroused, his eyes flashed, his face glowed, and his emotions became so intense then he rose to his feet and shouted: "Glory to God in the highest!" In comparing and contrasting Scott and Campbell, one writer has said:

If Campbell at times reminded his hearers of Paul on Mars Hill, commanding the attention of the assembled wisdom of Athens, Scott in his happiest moments seemed more like Peter at Pentecost, with the cloven tongue of flame on his head and the inspiration of the Spirit in his heart, while from heart-pierced sinners on every side rose the agonizing cry: "Men and brethren, what shall we do?"

But it was in the field of evangelism, especially, that he outshone all others. Here he rose to heights of greatness and success never, perhaps, reached by any other preacher of the Restoration. Nature endowed him with lavish gifts for his work. "His warm heart, his musical voice, his chaste and charming language, his tender pathos, his winsome personality, his burning zeal, and his great theme, 'The Messiahship,' made him almost irresistible."

(Continued on last page)

A WARM WELCOME TO OUR GUESTS. *Please fill out a white visitor card found in the back of the pew in front of you, including your mailing address and email address, and drop it in the collection plate on your way out. We are so glad we can worship together today.*

Devotionals – There is a signup sheet on the bulletin board for any of our men who would like to sign up to do a short, Wednesday night, devotional.

Trunk or Treat

- We are going to be having trunk or treat October 30th, from 5-7 p.m. (or until the candy runs out). There will be hayrides (3 p.m.) and hotdogs (4 p.m.) as well. We will need lots of candy for this. That can be left in the box in the foyer, or money can be given to Stacey or Michelle to buy some.
- There is a signup sheet on the bulletin board for those who would like to decorate their trunk and hand out candy.

Our Shut-ins

Mary Edwards (at Magnolia place Waverly), Lanora Guy, Odell Farmer, Ray and Joyce Frazee, Kathy Butler, Dorothy Laux (at Lifecare in Bruceton), Myrt McLarty, Dorothy and Pete Chappell (at Lifecare in Bruceton), Sue Bell, Janice White, Virgie Heintz, Jimmy and Evelyn Johnson, Frank and Marge Phillips, Carolyn Gordon (at Lifecare in Bruceton), and Jean Bogle (at Lifecare in Bruceton).

"Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world." (Jas 1:27)

Please Continue to Pray for:

Cancer: Robert Blackstock (a friend of Greg Matlock), George Smith (brother of Brenda Travis), Bryant Allen (Michelle Ballard's brother), Loman Ballard (Stacy's father), Lesia Jordan (a friend of Susie Belisle), Joe Garner (a friend of Ross Cole), Faylene Marvin (Cecil Bates's sister), Clyde Lindsey (Penny Wyatt's uncle), Eddie Breeden (a member of the Hustburg church of Christ) Shane Karney (grandson of Kathy Butler), Paula Cox (a teacher at Briarwood), Janet Holland (friend of Rebecca Whitfield), Myrt McLarty, Becky Orr (John Taylor's aunt), Triston Frye, Alex (the son of Ron Reiter, a friend of Ross Cole), Judy Kennon (Renee Crossett's stepmother), Steve Cannady (a local nurse practitioner), Mark DeBruce (Glenda Sparks' brother-in-law), Doug Utley (Anita Boyd's son), and Millette Florence (Emory's sister-in-law).

Others: Luke Crossett, Susie Brackins, Tracy Tolley, Linda Hams, Tammy DeBruce, Lynn White, Vickie Cox, Ann Dinkins (Angela Hick's mom), Johnny (Susie Brackins' brother), David Taylor, Larry Fisher (Jana Ulderich's step-father), Walter Bryant (a friend of Ross Cole), Tommy Hams (the brother-in-law of Greg Matlock), Beau Griffin, Chesney Bell, Russell Holmes, Aaron Roberts (a friend of Garrett Todd and Shawn McDowell), Donnie Cuthbertson (a friend of Ross Cole), Jeff Homan (a nephew of Emma and John Dawson), Brian Melton (a friend of John and Cindy Lumpkin), Thomas Little (a friend's grandson of Wanda Horner and Marge Phillips), Mildred Hedge (J.C. Hedge's widow), Janice and Billy Watkins, Brenda Travis, Rita Kelly, Susan Phipps, Lainey and Levi Chisholm, Brett Wyatt (a nephew of Penny's niece), Lynn McKee (a friend's mother of Nicole Blackburn), Vickie Hudgins (Mike Wilson's sister), Debra Bates, Madison French (Wanda Malin's niece), Sharon Oros (Debra Bates' cousin), Carolyn Gordon, Anthony Herbison (Greg Matlock's stepson), Diana Berdy (Debra Bates' mother), and Fiscus Nicole (a friend of Kermit Peck).

Sympathy: To the families of Ronnie Kee (John Dawson's cousin), Margaret Watson (Debbie Larkins' aunt), Janet Fournier (Bob Smith's sister) Kerrie Hamm (a friend of Hillary McEwen), and Verda Cagle (Hunter Hargis' great grandmother).

Military: Mallory Pratt Triplett, US Marine Corp; Joshua Melton, US Marine Corp; Austin Riley, US Navy; Hunter Sparks, US Airforce.

Special Donations

- Given to the building fund in memory of **Billy Beasley** by Charletta Ragsdale.
- Given to the building fund in memory of **Billy Beasley** by m/m Wilford T. Crane.
- Given to the building fund in memory of **Billy Beasley** by m/m Peter C. Storie.
- Given to the building fund in memory of **Billy Beasley** by m/m Gerald L. Henn.
- Given to the building fund in memory of **Dennis Richardson, Mary Boggs, Joan Ballard, & Billy Beasley** by m/m William Blow.
- Given to the building fund in memory of **Billy Beasley & Joan Ballard** by m/m Thomas Ray Townsend.
- Given to the building fund in memory of **Joan Ballard** by Charletta Ragsdale.
- Given to the building fund in memory of **Billy Beasley & Joan Ballard** by Brenda Beasley.
- Given to the building fund in memory of **Mary Boggs** by Cindy Lumpkin.
- Given to the building fund in memory of **Billy Beasley** by Cindy Lumpkin.

Our caring remembrances are gratefully appreciated by the families and by the church.

Recent Prayer Requests

- **Wanda Horner** is still suffering with shingles. Her number in the Bulletin is no longer correct. It is: (731) 220-8722.
- **Wanda Miller** is still with shingles also.
- **Doug Utley**, Anita Boyd's son, will soon start radiation therapy 5 days a week for 6 weeks with chemotherapy at the same time.
- **Myrt McLarty** will need to have a heart-valve replacement in the near future.
- **Rex Wynn** continues to be in the ICU at TriStar Hendersonville Medical Center. Unfortunately, he has had to remain on a ventilator and now has a feeding tube.
- **Meg Day**, Heidi Laux's sister, has breast cancer. Fortunately, it is stage 1 and seems to be contained. Her address is on the bulletin board.

- **Harper Hardin**, Danny and Beverly Hardin's granddaughter, has covid.
- **Kathy Butler** needs prayers for some health issues.
- **Maelinda Varneke**, the wife of Michael Varneke (who does our fire extinguishers), had surgery Tuesday for breast cancer.
- **Melvin Sanders**, Teresa Baker's sister-in-law, Donna Troutt's, father, has been placed under Hospice Care. If you would like to send him a card, his address is: 385 Pleasant Hill Rd, Springville, Tn 38256.

FROM THE ELDERS

The elders welcome all newcomers. If you would like to be identified as a member here or if you have not had the opportunity to meet the eldership, we would like to meet with you briefly to introduce ourselves and to explain our position on certain issues and matters of doctrine

FOR THE RECORD

Week of October 17, 2021

Sunday School	91
Sunday Morning Worship	130
Sunday Night Worship	64
Wednesday Night	87

NEXT WEEK October 31, 2021

SERVE THE LORD WITH GLADNESS

Morning Prayers

Michael Laux
Doug Phipps

Evening Prayers

Tom Ulderich
David Branch

The Lord's Table

David Ulderich

Evening Communion

Dan Wyatt

If unable to serve, please tell William Blow.

THE CAMPBELL MOVEMENT

(Concluded from page 2)

Evangelist for the Mahoning Association

For reasons which will be brought out later, Alexander Campbell withdrew from the Redstone Association and joined the Mahoning in Ohio. On his way to New Lisbon, where this association met August 23, 1827, he called on Walter Scott at Steubenville. After much persuasion, the latter was induced to accompany him to this meeting. The first business to come before the association was the following request from the church at Braceville: "We wish that the association may take into serious consideration that peculiar situation of the churches of this association, and if it would be a possible thing for an evangelical preacher to be employed to travel and teach among the churches, we think that a blessing would follow." Whereupon it was voted that "all the teachers of Christianity present to be a committee to nominate a person to travel and labor among the churches, and to suggest a plan for the support of the person so employed." This committee made the following report:

1. Scott is a suitable person for the task, and that he is willing, providing the association concur in his appointment, to devote his whole energies to the work.
2. Voluntary and liberal contributions be recommended to the churches, to raise a fund for his support.
3. That at the discretion of Brother Scott, as far as respects time and place, four quarterly meetings be held in the bounds of this association this year for public worship and edification, and at these meetings such contributions as have been made in the churches in these vicinities be handed over to brother Scott, and an account kept of the same, to be produced at the next association. Also that, at anytime and at any church where Brother Scott may be laboring, any contributions made to him be accounted for in the next association.

Mr. Campbell was delighted that one in whom he had so much confidence and whom he considered so well qualified to promote the work of reformation had so readily accepted the appointment and agreed to undertake the work. Mr. Scott entered heartily and resolutely upon this ministry. He at once threw off all other entanglements, gave up a paper he had

planned to publish, closed his school, bade his family good-by, and began immediately the work of an evangelist, in which he rapidly developed those latent powers that placed him among the great evangelists of all time.

Formulates "The Plan of Salvation"

Although nearly twenty years had passed away since the publication of the "Declaration and Address," Thomas and Alexander Campbell had succeeded in establishing only two small congregations—Brush Run and Wellsburg. *(To be continued next week)*

* Copied from: L. L. Brigance, Gospel Advocate, July 19, 1934 (p. 688).

CAMDEN

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YOUTH
GROUP

Scripture Readers

October 24	Paul Ulderich
October 24	Stacy Ballard
October 27	Cameron Ballard
October 31	Aden Hardin
November 3	CJ Baker
November 7	John Dawson
November 7	Emory Florence
November 10	Bill Jarnagin